

**CITIZEN BIOGRAPHICAL SKETCH:**  
**Request for Appointment ( ) or Re-Appointment ( )**  
**Please print or type**

COMMITTEE: \_\_\_\_\_

RECOMMENDED BY: \_\_\_\_\_

NAME: \_\_\_\_\_  
                    FIRST                                    MIDDLE                                    LAST

HOME ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_  
                    HOME                                    BUSINESS                                    CELL

EMAIL ADDRESS: \_\_\_\_\_

EMPLOYED BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

EDUCATION: \_\_\_\_\_

BOARDS, COMMITTEES, CIVIC CLUBS, ETC: \_\_\_\_\_  
USE BACK OF SHEET IF NECESSARY

OTHER ACTIVITIES: \_\_\_\_\_  
USE BACK OF SHEET IF NECESSARY

COUNTY COUNCIL DISTRICT : \_\_\_\_\_

ARE YOU A REGISTERED VOTER? \_\_\_\_\_

IN WHAT PRECINCT DO YOU VOTE? \_\_\_\_\_

DO YOU HAVE ANY INTEREST IN ANY BUSINESS THAT HAS, IS OR WILL DO BUSINESS WITH THE COUNTY OF JASPER OR THE ENTITY FOR WHICH YOU HAVE BEEN NOMINATED? \_\_\_\_\_ IF SO, PLEASE LIST ON BACK OF SHEET.

I HAVE RECEIVED A COPY OF THE BOARDS AND COMMITTEE ORDINANCE #07-40, THE FREEDOM OF INFORMATION ACT AND A COPY OF RESPONSIBILITIES AND DUTIES RELATED TO THE BOARD OR COMMISSION THAT I AM VOLUNTEERING TO SERVE ON AND I AGREE TO UPHOLD AND ABIDE THE RESPONSIBILITIES TO THE BEST OF MY ABILITIES. I UNDERSTAND THAT LAW AND CONSTITUTION OF SOUTH CAROLINA PROVIDE FOR APPOINTMENTS BY COUNTY COUNCIL BECAUSE IT IS ELECTED BY THE PEOPLE. COUNCIL IS THUS ANSWERABLE TO THE PEOPLE AND BOARDS AND COMMISSIONS ARE ANSWERABLE TO THE COUNCIL. THE AMERICAN SYSTEM OF CHECKS AND BALANCES THUS ENCOURAGES AND ENABLES ADMINISTRATION WHILE CONSTRAINING APPOINTEES FOR CROSS PURPOSES WITH COUNCIL. I FURTHER AGREE TO BE BOUND BY THE RULES AND REGULATIONS OF JASPER COUNTY COUNCIL.

APPLICANTS SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

RETURN TO JUDY FRANK, CLERK TO COUNCIL  
JASPER COUNTY COUNCIL  
P.O. BOX 1149  
RIDGELAND, SC 29936  
FAX: 843-717-3696